Emmanuel Lutheran Church, Ypsilanti, MI
October 12, 2025 – 18th Sunday after Pentecost

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

CALL TO WORSHIP

Make a joyful noise to the Lord, all you people!
With shouts of joy we celebrate the good news of God's love.
Open your hearts to the warmth of God's redeeming love.
God has poured such wonder into our lives!
Come, let us worship God with hearts and souls and voices!
Let our praise ring to the rafters and ascend to the heavens!

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ☩ one God, our maker, our helper, and our keeper.
C: Amen.

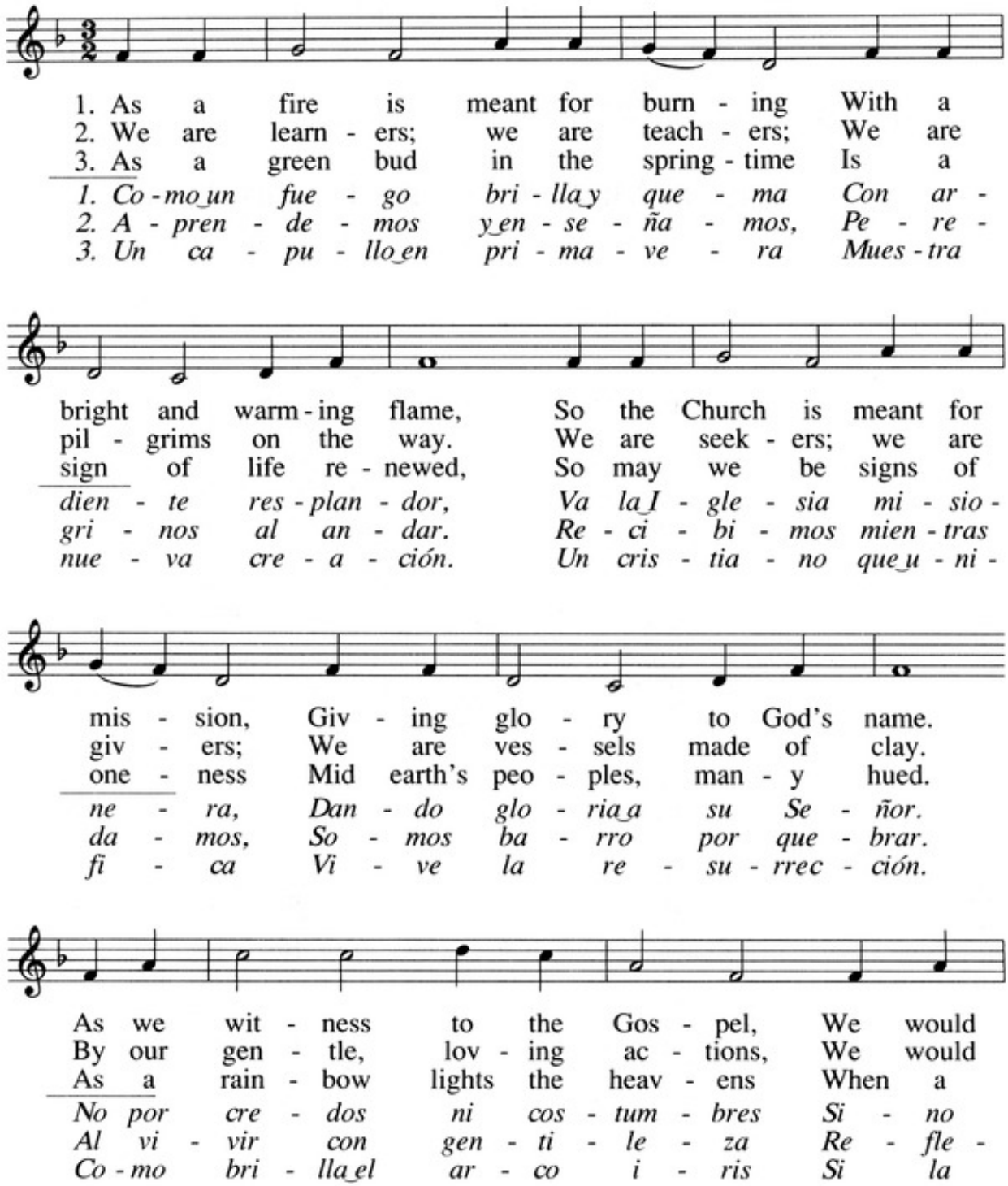
P: Trusting in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Merciful and loving God,
C: we are your stiff-necked people. We trample on the needy. We grumble about your grace to others. We turn away from the poor. Have mercy on us and forgive our sins. Rejoice over us as ones who were lost and have been found. Amen.

P: Even when we are faithless, God remains faithful. Jesus Christ came into the world to save sinners. You who were lost have been found. In the name of ☩ Jesus, your sins are forgiven!
C: Amen.

GATHERING HYMN - *"As a fire is meant for burning"*


1. As a fire is meant for burn - ing With a
2. We are learn - ers; we are teach - ers; We are
3. As a green bud in the spring - time Is a
1. Co - mo un fue - go bri - lla y que - ma Con ar -
2. A - pren - de - mos y en - se - ña - mos, Pe - re -
3. Un ca - pu - llo en pri - ma - ve - ra Mues - tra
bright and warm - ing flame, So the Church is meant for
pil - grims on the way. We are seek - ers; we are
sign of life re - newed, So may we be signs of
dien - te res - plan - dor, Va la I - gle - sia mi - sio -
gri - nos al an - dar. Re - ci - bi - mos mien - tras
nue - va cre - a - ción. Un cris - tia - no que u - ni -
mis - sion, Giv - ing glo - ry to God's name.
giv - ers; We are ves - sels made of clay.
one - ness Mid earth's peo - ples, man - y hued.
ne - ra, Dan - do glo - ria a su Se - ñor.
da - mos, So - mos ba - rro por que - brar.
fi - ca Vi - ve la re - su - rrec - ción.
As we wit - ness to the Gos - pel, We would
By our gen - tle, lov - ing ac - tions, We would
As a rain - bow lights the heav - ens When a
No por cre - dos ni cos - tum - bres Si - no
Al vi - vir con gen - ti - le - za Re - fle -
Co - mo bri - lla el ar - co i - ris Si la

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE ELW/ACS 940

Text: Iona Community
Music: COME, HOLY SPIRIT (IONA), Iona Community
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PRAYER OF THE DAY

P: Let us pray.

A brief silence is kept before the prayer.

C: Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: 2 Kings 5:1-3, 7-15c

Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness, but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride. This foreign general then acknowledges the sovereignty of the God of Israel.

A: A reading from Second Kings.

[1] Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. [2] Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. [3] She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease."

[7] When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me."

[8] But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." [9] So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. [10] Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." [11] But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the LORD his God and would wave his hand over the spot and cure the skin disease! [12] Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage. [13] But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" [14] So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

[15a, b, c] Then he returned to the man of God, he and all his company; he came

and stood before him and said, “Now I know that there is no God in all the earth except in Israel.”

A: Word of God. Word of Life.
C: Thanks be to God.

PSALM: Psalm 111

[1] Hallelujah! I will give thanks to the LORD with my whole heart,
in the assembly of the upright, in the congregation.
[2] **Great are your works, O LORD,**
pondered by all who delight in them.
[3] Majesty and splendor mark your deeds,
and your righteousness endures forever.
[4] **You cause your wonders to be remembered;**
you are gracious and full of compassion.
[5] You give food to those who fear you,
remembering forever your covenant.
[6] **You have shown your people the power of your works**
in giving them the lands of the nations.
[7] The works of your hands are faithfulness and justice;
all of your precepts are sure.
[8] **They stand fast forever and ever,**
because they are done in truth and equity.
[9] You sent redemption to your people and commanded your covenant forever;
holy and awesome is your name.
[10] **The fear of the LORD is the beginning of wisdom;**
all who practice this have a good understanding. God’s praise endures forever.

SECOND READING: 2 Timothy 2:8-15

Though Paul is chained as a prisoner, the word of God is never shackled or confined. Timothy is encouraged to proclaim that word of freedom in an honest and upright life as well as in his teaching and preaching.

A: A reading from Second Timothy.

8 Remember Jesus Christ, raised from the dead, a descendant of David—that is my
gospel, 9 for which I suffer hardship, even to the point of being chained like a
criminal. But the word of God is not chained. 10 Therefore I endure everything for
the sake of the elect, so that they may also obtain the salvation that is in Christ
Jesus, with eternal glory. 11 The saying is sure:

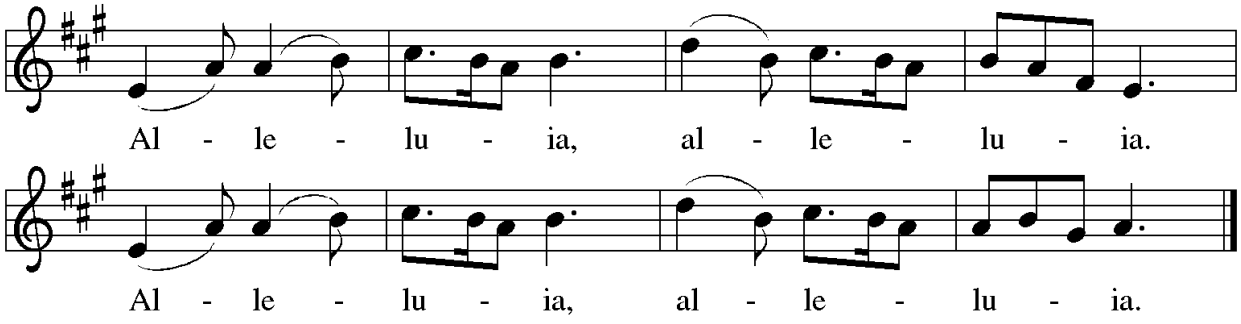
If we have died with him, we will also live with him;
12 if we endure, we will also reign with him;
if we deny him, he will also deny us;
13 if we are faithless, he remains faithful—
he cannot deny himself.

14 Remind them of this, and warn them before the Lord that they are to avoid
wrangling over words, which does no good but only ruins those who are
listening. 15 Do your best to present yourself to God as one approved by him, a
worker who has no need to be ashamed, rightly explaining the word of truth.

A: Word of God. Word of Life.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL: Luke 17:11-19

Jesus' mission includes making people clean again. Unexpectedly, a Samaritan healed of leprosy becomes a model for those who would praise and worship God and give thanks for God's mercy.

P: The Gospel according to Luke.
C: Glory to you, O Lord.

[11] On the way to Jerusalem Jesus was going through the region between Samaria
and Galilee. [12] As he entered a village, ten men with a skin disease approached him.
Keeping their distance, [13] they called out, saying, "Jesus, Master, have mercy on
us!" [14] When he saw them, he said to them, "Go and show yourselves to the
priests." And as they went, they were made clean. [15] Then one of them, when he
saw that he was healed, turned back, praising God with a loud voice. [16] He
prostrated himself at Jesus's feet and thanked him. And he was a
Samaritan. [17] Then Jesus asked, "Were not ten made clean? So where are the other
nine? [18] Did none of them return to give glory to God except this
foreigner?" [19] Then he said to him, "Get up and go on your way; your faith has
made you well."

P: The Gospel of the Lord.
C: Praise to you, O Christ.

CHILDREN'S TIME — Rev. Joshua Rinas

A special message for children.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY ELW 453

"Baptized and Set Free"

1 We are peo - ple cre - at - ed, cho - sen by God.
2 We are fed and we're nour - ished, filled and re - freshed.
3 We are nour - ished by wa - ter, all liv - ing things,
4 Now with praise and thanks - giv - ing, we join the song.
Then we're washed, ev - er gent - ly, in mer - cy and love.
Then our hun - ger re - turns and a - gain we are blessed.
and by life that the Spir - it a - bun - dant - ly brings.
All are wel - come! We gath - er to sing loud and strong.
Sin has pow - er no more. Je - sus o - pened the door
For what - ev - er the need, God is great - er in - deed:
As we jour - ney toward home, may your pres - ence be known:
Not en - slaved, but set free! From now on, all will be
to a foun - tain bring - ing heal - ing, and whole - ness and more.
end - less o - cean, al - ways deep - er than all of our need.
pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
one in Je - sus, one in wa - ter, bap - tized and set free!

Text: Cathy Skogen-Soldner, b. 1956
Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner
Text and music © 1999 Augsburg Fortress.

APOSTLES' CREED

A: Let us confess our faith in the words of the Apostle's Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died,
and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: Renewed in God's everlasting grace, let us pray for the church, the world, and all creation.

A brief silence.

A: Gracious God, you lead your people to faith. Remind the church that your word flows into the world. By your Spirit, teach the church to share the word of God for the sake of the world. God of grace,

C: receive our prayer.

A: Creating God, you provided cleansing and healing waters for Naaman. Water the earth's lands in parched places. Restore clean water to all communities, and guide the work of all who advocate for safe and abundant water supplies. God of grace,

C: receive our prayer.

A: Righteous One, you bring justice and wholeness throughout the world, and your righteousness endures forever. By your spirit, guide leaders of all nations and lands to right relationship with you and with one another. God of grace,

C: receive our prayer.

A: Merciful God, you know the needs of your people. Show mercy to those suffering in the world. Comfort those in need of your healing especially John, Vicki, Elizabeth, Cora, Bonnie, Lew, Amanda, Louise, the friends and family of Vivian, Janet, Barb, and Ruth. God of grace,
C: receive our prayer.

A: Life-giving God, you free us by your word. Help us, by your Spirit, to be transformed to live your word of freedom honestly and uprightly in our teaching, preaching, and serving. God of grace,
C: receive our prayer.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: God of grace,
C: receive our prayer.

A: Holy God, thank you for the witness of those who have died in faith especially Vivian, Janet, Barb, and Ruth. Guide us to trust in the baptismal promise of resurrection in Christ. God of grace,
C: receive our prayer.

A: We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord.
C: Amen.

SHARING OF THE PEACE

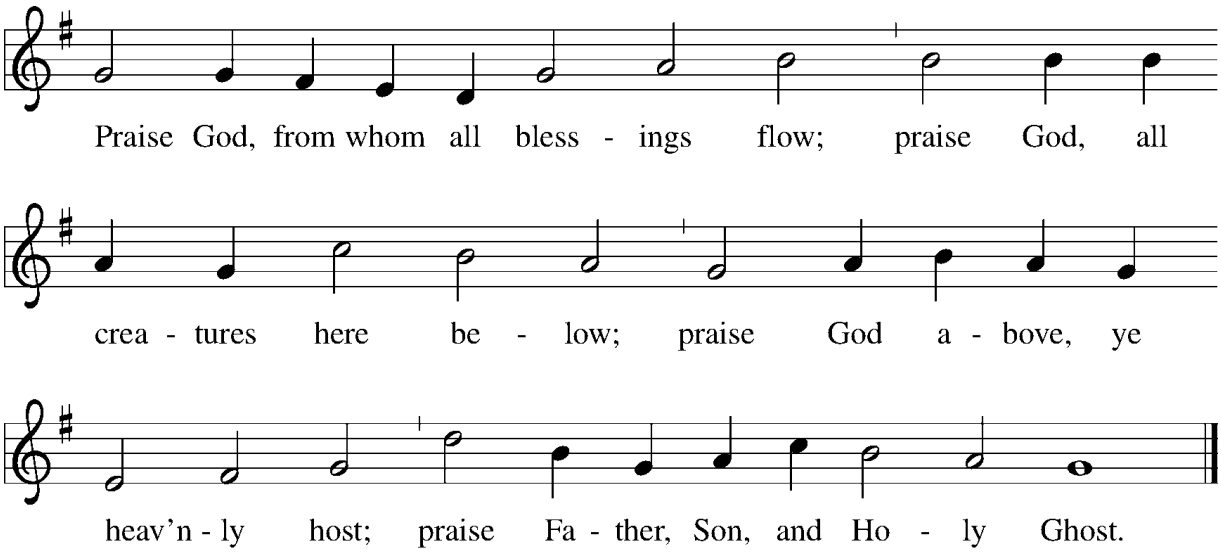
P: The peace of Christ be with you always.
C: And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERING HYMN – *"Praise God, From Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

OFFERING PRAYER

A: Let us pray,

C: Lord of the harvest,
we return to you a portion of what you have given to us.
Turn us to set our hope not on the uncertainty of riches,
but on you, who richly provides for us.
Multiply what we have gathered
to bless all who are suffering and in need,
through Jesus Christ our Lord.
Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

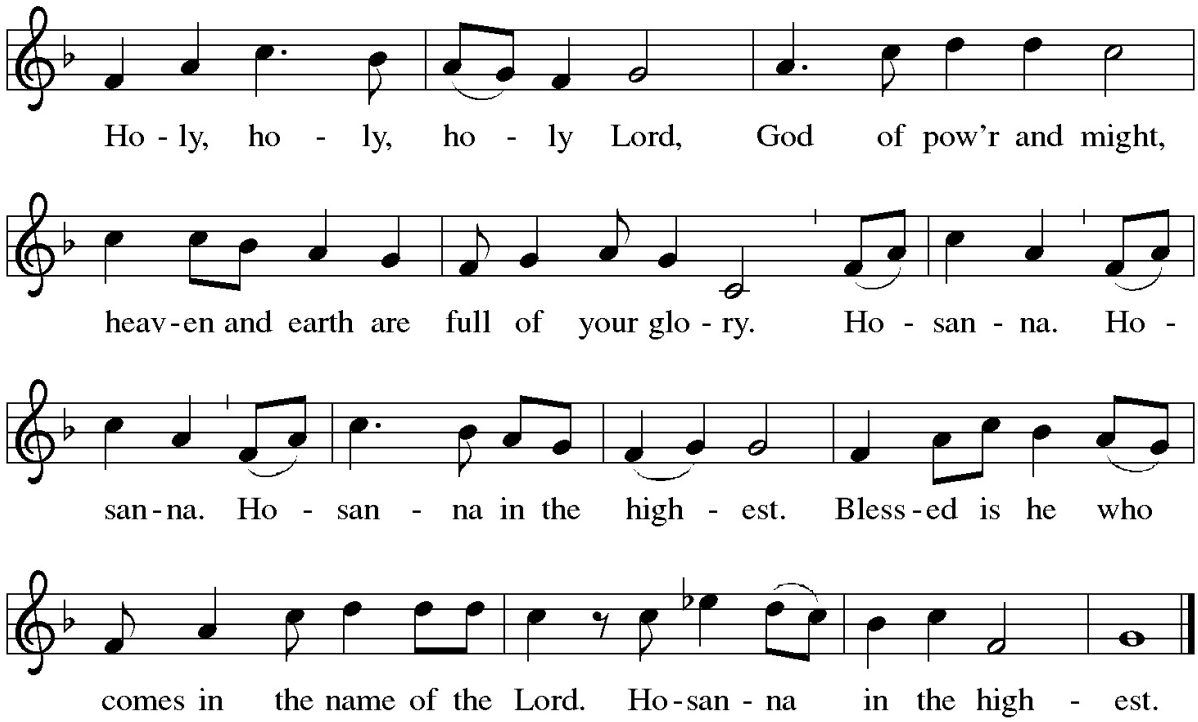
C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord, heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor,
and who, on the cross, opened his arms to all.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.
Pour out your Holy Spirit,
that by this Holy Communion we may know
the unity we share with all your people
in the body of your Son, Jesus Christ our Lord.
Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever.
Amen

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

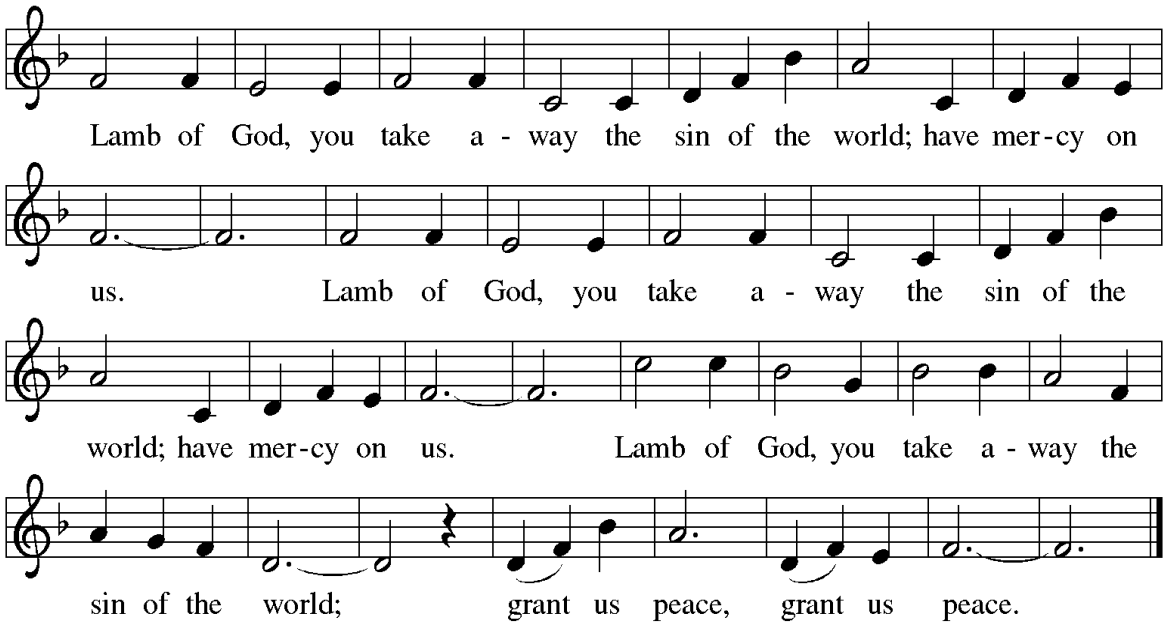
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P. Jesus welcomes sinners and eats with them. Come to this meal of mercy.

LAMB OF GOD


Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION

COMMUNION HYMN - *"We are Many Parts"*

Refrain / Estribillo
We are man - y parts, we are all one bod - y,
Mu - chos miem - bros hay en un so - lo cuer - po;
and the gifts we have we are giv - en to share.
nues - tros do - nes son pa - ra dar y ser - vir.
May the Spir - it of love make us one in - deed;
Que el Es - pí - ri - tu de Dios nos u - na en su a - mor;
one, the love that we share, one, our hope in de -
com - par - tien - do el do - lor, com - ba - tien - do el te -
spair, one, the cross that we bear.
mor, com - pla - cien - do al Se - ñor.
Verses / Estrofas
1. God of all, we look to you, We would be your
2. So my pain is pain for you, In your joy is
3. All you seek - ers, great and small, Seek the great - est
1. Oh Se - ñor, que - re - mos ser Ser - vi - do - res
2. Mi do - lor te due - le a ti; Si te go - zas,
3. Quie - nes bus - can de ver - dad Su ma - yor fe -
D.C.
ser - vants true, Let us be your love to all the world.
my joy, too; All is brought to - geth - er in the Lord.
gift of all; If you love, then you will know the Lord.
por do - quier; Ya la hu - ma - ni - dad lle - var tu a - mor.
soy fe - liz; To - do se u - ne en tor - no al Se - ñor.
li - ci - dad: A - men y co - no - ce - rán a Dios.

Text: 1 Corinthians 12, 13; Marty Haugen, b.1950; tr. by Santiago Fernández, b.1971
Tune: Marty Haugen, b.1950
© 1980, 1986, tr. 2005, GIA Publications, Inc.

PRAYER AFTER COMMUNION

A: Let us pray.

C: O God, through this meal you have strengthened us and appointed us to be your servants. Send us to do good and to share our possessions with all in need. We ask this in Jesus' name. Amen.

ANNOUNCEMENTS

SENDING

God blesses us and sends us in mission to the world.

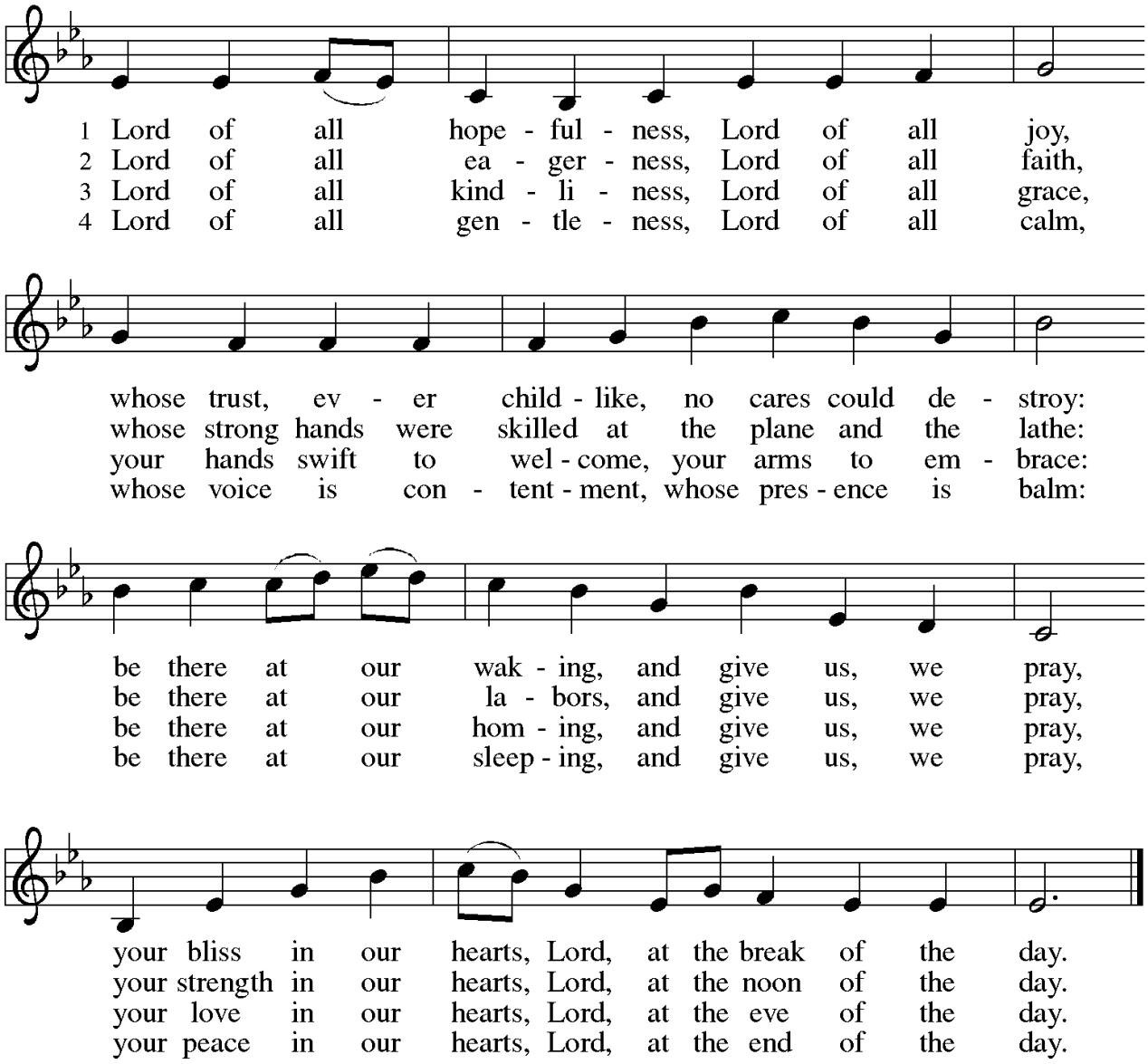
BLESSING

P: The God of righteousness,
who gives justice to the oppressed,
who gives food to the hungry,
who sets the prisoners free,
✢ bless you now and forever.

C: Amen.

SENDING HYMN ELW 765

"Lord of All Hopefulness"


1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,
whose trust, ev - er child - like, no cares could de - stroy:
whose strong hands were skilled at the plane and the lathe:
your hands swift to wel - come, your arms to em - brace:
whose voice is con - tent - ment, whose pres - ence is balm:
be there at our wak - ing, and give us, we pray,
be there at our la - bors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,
your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901–1953
Music: SLANE, Irish traditional
Text © Oxford University Press 1931.

DISMISSAL

A: Go in peace. Do not lose heart.
C: Thanks be to God.

POSTLUDE

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex (Lobby), we would love to connect with you.

*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.
*Printed copies of the Newsletter are in the magazine holder in the Narthex.
**Christ in Our Home* devotionals (October - December) can be found in the Narthex.
*Hand Sanitizers can be found in the Narthex and hanging at the end of the pews.

A reminder that Emmanuel no longer accepts donations of durable medical equipment (walkers, wheelchairs…) For a medical loan closet near you to take your donations, go to loanclosets.org Thank you.

Women's Bible Study

Women's Bible Study will meet in the lounge TODAY following the service to watch the documentary, Daughter of a Lost Bird. The documentary is just over an hour long and then there will be some discussion.

Giving Tree

The Giving Tree is back, collecting Laundry Detergent for Washtenaw Refugee Welcome! Laundry pods or pacs are preferred as large packages of pods can be divided between families. Bring your donation of laundry detergent to the Giving Tree!

28th annual Crop Hunger Walk for Church World Service

Date: October 19, 2025 Registration: 1:30 Walk start: 2:15
Where: First United Methodist, 209 Washtenaw.
Website: https://events.crophungerwalk.org/crophungerwalks/event/ypsilantimi
Registration online is available, but not required. A church or other group, such as a scout troop, can form a team there and ask for donations online. Church World Service does not charge any fees for online donations to our walk. Walkers can register the day of the walk. The walk routes include a 1-mile walk, around the downtown area, and a 10 K route. There are rest stops along the way.
We are collecting canned food and cereal for the Hope Clinic pantry.
A listing of most needed items can be found here: Donating Stuff – Hope Clinic

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Let's Go Out to Eat

You are invited for a social event for people to get to know each other better, invite a friend or two! Tuesday, October 21st at 5pm at Aubree's in Depot Town – located at 39 E. Cross St. Ypsilanti, MI.

BSA Troop 290 – 2025 Christmas Greens Sale
Decorate for the holidays with beautiful wreaths and greens! This sale helps cover the costs of Summer Camp for all girls and boys in our Troop. Please help by ordering fresh, beautiful greens for the holidays! Order forms can be found in the Narthex or contact Eric Maes. Order forms and full payment are due to the Troop by Sunday November 9th. Thank you for supporting Troop 290!

Needed weekly for Food Pantry! Around 40 boxes each week.
Any box 12"x12"x12" or up to 16"x16"x16" (or any size in between) shoe boxes are too small and not sturdy enough. If you find any while shopping, or get any boxes in the mail, please bring them to the church the next Sunday you come.

Boxes are packed with a box of oatmeal, box of pasta, box of macaroni and cheese, a bag of rice and up to 14 cans of food. Please leave any boxes near the Food Pantry shelves or Clothes Closet donation bin in the gathering area. Thank you!

Blessing Bags
Membership Committee is preparing to replenish the supply of Blessing Bags with needed supplies for our less fortunate friends. We are asking for assistance with donations of items such as; hats, gloves, scarves, and socks. As well as Kleenex, individually wrapped rolls of toilet paper, band-aids, toothbrushes, toothpaste. Snack items; fruit cups, pudding cups and other things that may be enjoyed, that our friends may not have access to. If you care to donate financially, we may be able to purchase bus tokens, which are always appreciated. To donate items, there's an area across from the office, if you care to donate funds, please see Jennifer. Thank you in advance for your kindness.

2025 Altar Flower Sign-up
The 2025 Altar flower sign-up is on the bulletin board outside the office. **Please sign-up for your date and turn in the form and monies in the offering plate or office mailbox.** Thank you!

Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

Paypal: Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.

Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

THIS WEEK AT EMMANUEL

Sunday, October 12 – 18th Sunday after Pentecost
Pastor Appreciation Sunday

- Handbell Choir 8:45am
- **Worship 10:00am**
- Coffee Hour 11:00am – 12:00pm
- **Women's Bible Study (In the Lounge)**
- Scouts 6:00pm

Tuesday, October 14

- Reach for the Stars Exercise Class 9:30am
- Food Gatherers delivery
- Transition Team Mtg. 5:30pm – 7:30pm

Wednesday, October 15

- Clothes Closet 9:00am – 10:30am
- Quilting 11:00am – 1:00pm
- Bible Study Class 12:30pm – 2:00pm
- Food Pantry 3:00pm – 5:00pm
- AA Meeting 8:00pm – 9:00pm

Thursday, October 16

- Reach for the Stars Exercise Class 9:30am
- Refresh Committee 10:30am – 12:30pm
- YCC 7:30pm – 9:00pm

Friday, October 17

- NA Meeting 6:00pm – 8:00pm

Sunday, October 19 – 19th Sunday after Pentecost

- Handbell Choir 8:45am
- Chancel Choir 9:30am
- **Worship 10:00am**
- Coffee Hour 11:00am – 12:00pm
- **COUNCIL MEETING**

The flowers on the altar today are given to the Glory of God and in memory of our parents, Bob and Geraldine Vollmer and Dr. Charles and Doris Hoitash.
Given by Fred and Celeste Hoitash

For those with young children: Emmanuel's "Pray-Ground" is located at the front of the church. We welcome and encourage families with children to use this area; where your children can quietly play with soft toys, books, and do arts and crafts. Please don't worry about noise—worship leaders have microphones!

Prayers requested for: John, Vicki, Elizabeth, Cora, Bonnie, Lew, Amanda, Louise, the friends and family of Vivian, Janet, Barb, and Ruth.

Assisting Ministers Needed!
Sign up on the sheet outside the office or call the office; Or through sign-up genius. Assisting Ministers - Click here or Scan QR code

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Serving in Worship:
Interim Pastor..... *Rev. Joshua Rinas*
Minister of Worship Music..... *David Meitzler*
Minister of Choral Conducting..... *Jamie Gallupe*
Assisting Minister..... *Monica Doerr*

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You are welcome to connect to our wi-fi network – Emmanuel Guests

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